Submitted by

Chair of the Assembly at the request of the Mayor Department of Public Transportation

Prepared by:

CLERK'S OFFICE APPROVED Date: 5-19-48

For Reading: May 5, 1998 ANCHORAGE, ALASKÁ

## AR NO. 98-159

A RESOLUTION AUTHORIZING THE MUNICIPALITY OF ANCHORAGE, PUBLIC TO FILE FOR A FEDERAL TRANSIT TRANSPORTATION DEPARTMENT, ADMINISTRATION SECTION 5303 METROPOLITAN PLANNING PROGRAM GRANT, ENTER INTO A TRANSFER OF RESPONSIBILITIES AGREEMENT IN THE AMOUNT OF ONE HUNDRED FIFTY EIGHT THOUSAND FIVE HUNDRED TWO DOLLARS (\$158,502) WITH THE STATE OF ALASKA, DEPARTMENT OF TRANSPORTATION AND PUBLIC FACILITIES, AND TO APPROPRIATE THESE FUNDS ALONG WITH THIRTY NINE THOUSAND SIX HUNDRED TWENTY SIX DOLLARS (\$39,626) OF LOCAL MATCHING FUNDS FROM THE PUBLIC TRANSPORTATION DEPARTMENT'S CY1998 OPERATING BUDGET TO THE STATE CATEGORICAL GRANTS FUND (0231) FOR FINANCING OF THE TRANSIT PLANNING PROGRAM.

## THE ANCHORAGE ASSEMBLY RESOLVES

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3	WHEREAS, the United States Secretary of Transportation is authorized to make grants
4	for Mass Transportation planning programs;
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6	WHEREAS, the contract for financial assistance will impose certain obligations upon the
7	Municipality of Anchorage, including the provision by it of a local share of the project costs;
8	
9	WHEREAS, it is required by the U.S. Department of Transportation in accordance with
10	the provision of Title VI of the Civil Rights Act of 1964, as amended, the Municipality gives
11	assurance that it will comply with Title VI of the Civil Rights Act of 1964 and the U.S.
12	Department of Transportation requirements thereunder;
13	the second state the second that minority business
14	WHEREAS, it is the goal of the Municipality of Anchorage that minority business
15	enterprises are utilized to the fullest extent possible in connection with this project and that
16	definite procedures shall be established and administered to ensure that minority business shall
17	have the maximum feasible opportunity to compete for consultant and other services contracts.
18	THE AREA OF MALERED VERY
19	THE ANCHORAGE ASSEMBLY HEREBY RESOLVES:
20	Section 1. That the Mayor or Municipal Manager, or such other person or persons as
21	Section 1. That the Mayor or Municipal Manager, or such other persons as
22	the Mayor or Municipal Manager designates, is authorized to execute and file applications on
23	behalf of the Municipality of Anchorage with the State of Alaska to aid in the financing of planning assistance projects pursuant to section 5303 of the Urban Mass Transportation Act of
24	planning assistance projects pursuant to section 5505 of the orban wass Transportation rice of

24 1964, as amended. 25

1 Section 2. That the Mayor or Municipal Manager, or such other person or persons as the Mayor or Municipal Manager designates, is authorized to execute and file with such 2 applications an assurance or any other document required by the United States Department of 3 Transportation effectuating the purpose of Title VI of the Civil Rights Act of 1964. 4 5 6 That the Mayor or Municipal Manager, or such other person or persons as Section 3. the Mayor or Municipal Manager designates, is authorized to set forth and execute affirmative 7 minority business policies in connection with this application's program of projects. 8 9 10 Section 4. That the Mayor or Municipal Manager, or such other person or persons as the Mayor or Municipal Manager designates, is authorized to furnish such additional information 11 as the State of Alaska may require in connection with this application's program of projects. 12 13 That the Mayor or Municipal Manager, or such other person or persons as 14 Section 5. the Mayor or Municipal Manager designates, is authorized to enter into a Transfer of 15 Responsibilities Agreement with the State of Alaska, Department of Transportation and Public 16 Facilities, for the financing of the Transit Planning Program. 17 18 19 That a sum of one hundred fifty eight thousand five hundred two dollars Section 6. (\$158,502) is appropriated as a grant from the State of Alaska, Department of Transportation and 20 Public Facilities, when awarded, to the State Categorical Grants Fund (0231) for the financing of 21 22 the Transit Planning Program. 23 That a sum of thirty nine thousand six hundred twenty six dollars (\$39,626) 24 Section 5. is appropriated from the Areawide Fund, Public Transportation Operating Budget (0101) to the 25 State Categorical Grants Fund (0231) to serve as local match. 26 27 This resolution shall take effect immediately upon passage and approval by 28 Section 6. 29 the Municipal Assembly of Anchorage. 30 PASSED AND APPROVED by the Anchorage Municipal Assembly this 19th day of 31 May , 1998. 32 33 Faylon Lenningen 34 35 36 ATTEST 37 38 39 have Ilraun 40 Municipal Clerk 41 Départment Appropriation: 42 Public Transportation - \$198,128 43